

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATOMIC ENERGY CENTRAL SCHOOL - 2
2	AFFILIATION NO.(IF APPLICABLE)	1130114
3	SCHOOL CODE (IF APPLICABLE)	34099
4	COMPLETE ADDRESS WITH PIN CODE	TARAPUR, BARC COLONY PO TAPP TAL PALGHAR DISTT THANE MAHARASHTRA, THANE , MAHARASHTRA - 401504
5	PRINCIPAL NAME	ANAND KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc., PhD
7	SCHOOL EMAIL ID	aecstar2@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9439442692

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://aecstar2.edu.in/images/img/circulars/Online_School_Affiliation.pdf">https://aecstar2.edu.in/images/img/circulars/Online_School_Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://aecstar2.edu.in/html%20docs/AEES%20Reg%20Certificate%20under%20societies%20act%201860.pdf">https://aecstar2.edu.in/html%20docs/AEES%20Reg%20Certificate%20under%20societies%20act%201860.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://aecstar2.edu.in/html%20docs/No%20objection%20certificate.pdf">https://aecstar2.edu.in/html%20docs/No%20objection%20certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://aecstar2.edu.in/html%20docs/RTE.PDF">https://aecstar2.edu.in/html%20docs/RTE.PDF</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://aecstar2.edu.in/html%20docs/Certificate%20of%20Building%20Safety.pdf">https://aecstar2.edu.in/html%20docs/Certificate%20of%20Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://aecstar2.edu.in/images/img/circulars/Fire%20Safety%20Certificate.pdf">https://aecstar2.edu.in/images/img/circulars/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://aecstar2.edu.in/html%20docs/D.E.O.%20Extension%20of%20Aff.%20letter%202024-compressed.pdf">https://aecstar2.edu.in/html%20docs/D.E.O.%20Extension%20of%20Aff.%20letter%202024-compressed.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aecstar2.edu.in/html%20docs/Safe%20Drinking%20Water%20and%20Sanitary%20Condititons%20Certificate.pdf">https://aecstar2.edu.in/html%20docs/Safe%20Drinking%20Water%20and%20Sanitary%20Condititons%20Certificate.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://aecstar2.edu.in/html%20docs/Fee%20Structure.pdf">https://aecstar2.edu.in/html%20docs/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://aecstar2.edu.in/html%20docs/Academic%20Calendar%202024-25.pdf">https://aecstar2.edu.in/html%20docs/Academic%20Calendar%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://aecstar2.edu.in/images/img/circulars/List%20of%20School%20Management%20Committee%202024.pdf">https://aecstar2.edu.in/images/img/circulars/List%20of%20School%20Management%20Committee%202024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://aecstar2.edu.in/html%20docs/School%20Advisory%20Committee.pdf">https://aecstar2.edu.in/html%20docs/School%20Advisory%20Committee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://aecstar2.edu.in/images/img/circulars/Result.pdf">https://aecstar2.edu.in/images/img/circulars/Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANAND KUMAR
2	TOTAL NO. OF TEACHERS	44
	PGT	0
	TGT	21
	PRT	23
3	TEACHERS SECTION RATIO	1.69:1
4	DETAILS OF SPECIAL EDUCATOR	SACHIN SHINDE , M.Ed. in Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SACHIN SHINDE, M.Ed. in Special Education

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	79	76	96.2	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29541
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 546
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=wE8euo_1__A">https://www.youtube.com/watch?v=wE8euo_1__A</a>